

Hadith 2 Hadith of Jibril
Narrated by Umar

What is Islam?

The hadith of Jibril defines Islam as the actions that a muslim must perform, and seems to imply that only through these actions is a muslim really practicing Islam.

What is Iman?

Iman is the faith and conviction of Allah's prescence and guidance, through prophets angels and books. Iman is also the belief and conviction in the hereafter, judgement and destiny. A mu'min is only a mu'min through his conviction in his Iman.

What is Ihsan?

Ihsan is a goal that a believer strives for. Ihsan is to be constantly involved in Dhikr. A Muhsin is a person who lives his life as if he sees Allah watching him at all times and is always cognizant of his obligations to Allah. The sciences of tazkiyah and tasawwuf are all about maintaining dhikr in hopes of becoming muhsin and achieving ihsan.

Vocab and Basic sentence structure

REMEMBER:

English sentence structure is normally Subject-Verb-Object (SVO) while Arabic is VSO

The SUBJECT is marked by DAMMAH or assumed in the verb

Noun Sentences do not need verbs, but are usually juxtaposed with other nouns giving additional context.

From (narrated by) [one of the many Jarr particles]	عن
Allah was pleased with him	رضي الله عنه
Also (a special type of ism)	أيضاً
He said (Verb 3 rd person Past)	قال
While (ism zarf denotes place)	بينما
We were sitting (basic jumlah ismiyah)	نحن جلوس
With the prophet of Allah	عند رسول الله
Allah blessed him and put on him peace	صلى الله عليه و سلم
One day (Mudaf mudaf ilayhi, also zarf zaman)	ذات يوم
When a Man came to us	إذ طلع علينا رجلٌ
His clothing was very white (lit very white of clothing)	شديدُ بياض الثياب
His hair was very black (lit very black of hair)	شديدُ سواد الشعر
The signs of travel were not seen on him	لا يرى عليه أثر السفر
And none of us knew him (one from us did not know him)	و لا يعرفه منا أحدٌ

Then (special type of harf atf that denotes sequence)	حتى
He sat with the prophet	جلس إلى النبي
Then he connected his knees with his knees (nun dropped because of idafah)	فأسند ركبتيه إلى ركبتيه
And he places his hands on his thighs	و وضع كفيه على فخذيه
And he said	و قال
Oh muhammad (ya harf nida)	يا محمد
Inform (amr) me about Islam	أخبرني عن الإسلام
So the prophet said	فقال رسول الله
Islam is to ('an harf nasb) testify that there is no god but Allah	الإسلام أن تشهد أن لا إله إلا الله
And that muhammad is the messenger of Allah	و أن محمداً رسول الله
(that you[2 nd person]) establish the prayer	و تقيم الصلاة
(that you) pay the Zakah	و تؤتي الزكاة
(that you) fast Ramadan	و تصوم رمضان
And (that you) make hajj to the house when you are able to travel	و تحج البيت إن استطعت إليه سبيلاً
He said “You spoke the truth” (2 nd person)	قال صدقت
Then we became amazed by him	فعجبنا له
He asks and then he confirms it	يسأله ويصدقها
He said so inform me about iman	قال فأخبرني عن الإيمان
He(the prophet) said to believe in Allah, his angels, his books, his prophets and the last day	قال أن تؤمن بالله وملائكته وكتبه ورسله و اليوم الآخر
And to believe in Qadr, its good and bad	و تؤمن بالقدر خيره وشره
He said “you spoke the truth” so inform me about ihsan	قال صدقت قال فأخبرني عن الإحسان
He said to worship Allah as if(kaf is harf tashbih) you can see him and if you can't see him then verily he sees you	قال أن تعبد الله كأنك تراه فإن لم تكن تراه فإنه يراك
He said, so inform me about the hour	قال فأخبرني عن الساعة
He said the one who is asked is not more knowledgeable than the asker	قال ما المسؤول عنها بأعلم من السائل
He said, so inform me of its signs	قال فأخبرني عن أماراتها
He said that a slave woman gives birth to her master(f.)	قال أن تلد الأمة ربتها
And that you see the barefoot, naked, destitute	وأن ترى الحفاة العراة العالة

Shepards of sheep competing in the building of buildings	رعاء الشاء يتطاولون في البنیان
Then he left	ثم انطلق
So we were left astonished	فلبثنا ملياً
Then he said Oh Umar	ثم قال يا عمر
Do you know who the asker was?	أتدري من السائل
I said Allah and his messenger know best (are most knowledgeable)	قلتُ الله و رسوله أعلم
He said so verily he is Jibril	قال فإنه جبریل
He came to teach you(all) you're(all) Din.	أتاكم يعلمكم دينكم